



Daily Digest

Federal Communications Commission
445 12th St., SW
Washington, D.C. 20554

News media information 202 / 418-0500
Internet: <http://www.fcc.gov>
TTY: 1-888-835-5322

Vol. 38 No. 470

November 21, 2019

THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

NEWS RELEASES

WHAT THEY'RE SAYING ABOUT CHAIRMAN PAI'S PROPOSED RULES TO PROTECT COMMUNICATIONS NETWORKS FROM FOREIGN THREATS. by News Release. OMR OCHAP. [DOC-360935A1.docx](#) [DOC-360935A1.pdf](#) [DOC-360935A1.txt](#)

PUBLIC NOTICES

Report No: PN-1-191121-01. Released: 2019-11-21. APPLICATIONS. MB. [DOC-360924A1.pdf](#) [DOC-360924A1.txt](#) [DOC-360924A2.txt](#)

Released: 2019-11-21. WIRELESS TELECOMMUNICATIONS BUREAU ESTABLISHES WT DOCKET NO. 19-348. (DA No. 19-1202). (Dkt No 19-348). This Public Notice establishes WT Docket No. 19-348, which is captioned \"Facilitating Shared Use in the 3.1-3.55 GHz Band.\". WTB. [DA-19-1202A1.docx](#) [DA-19-1202A1.pdf](#) [DA-19-1202A1.txt](#)

Report No: 49618. Released: 2019-11-21. BROADCAST ACTIONS. MB. [DOC-360910A1.pdf](#) [DOC-360910A1.txt](#)

Released: 2019-11-21. OFFICE OF ENGINEERING AND TECHNOLOGY OPENS ET DOCKET NO. 19-138. (DA No. 19-1200). (Dkt No 19-138). OET. [DA-19-1200A1.docx](#) [DA-19-1200A1.pdf](#) [DA-19-1200A1.txt](#)

Report No: PN-3-191121-01. Released: 2019-11-21. PLEADINGS. MB. [DOC-360926A1.pdf](#) [DOC-360926A1.txt](#) [DOC-360926A2.txt](#)

Report No: PN-2-191121-01. Released: 2019-11-21. ACTIONS. MB. [DOC-360925A1.pdf](#) [DOC-360925A1.txt](#) [DOC-360925A2.txt](#)

Released: 2019-11-21. OFFICE OF ENGINEERING AND TECHNOLOGY SEEKS COMMENT ON LEICA GEOSYSTEMS AG'S REQUEST FOR WAIVER OF SECTION 15.255 OF THE RULES TO OPERATE RADARS ON A COMMERCIAL UNMANNED AERIAL VEHICLE (UAV). (DA No. 19-1198). (Dkt No 19-

350). OET. Contact: Anh T. Wride at (202) 418-0577, email: Anh.Wride@fcc.gov. [DA-19-1198A1.docx](#) [DA-19-1198A1.pdf](#) [DA-19-1198A1.txt](#)

Report No: 29618. Released: 2019-11-21. BROADCAST APPLICATIONS. MB. [DOC-360911A1.pdf](#) [DOC-360911A1.txt](#)

TEXTS

SHIPCOM, LLC AND GLOBAL HF NET, LLC. Granted the Waiver Request. (Dkt No 17-184). Action by: Deputy Chief, Mobility Division, Wireless Telecommunications Bureau. Adopted: 2019-11-20 by ORDER. (DA No. 19-1199). WTB. [DA-19-1199A1.docx](#) [DA-19-1199A1.pdf](#) [DA-19-1199A1.txt](#)

SECURITY VULNERABILITIES WITHIN OUR COMMUNICATIONS NETWORKS. .. Action by: Office of Commissioner Starks. by REPORT. OMR. [DOC-360931A1.pdf](#)

* * * * *

ADDENDA: THE FOLLOWING ITEMS, RELEASED NOVEMBER 20, 2019, DID NOT APPEAR IN DIGEST NO. 469:

PUBLIC NOTICES

Released: 2019-11-20. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF FARBER TELEPHONE COMPANY TO NEW FLORENCE TELEPHONE COMPANY. (DA No. 19-1197). (Dkt No 19-336). Comments Due: 2019-12-04. Reply Comments Due: 2019-12-11. WCB. Contact: Myrva Charles at (202) 418-1506 or Dennis Johnson at (202) 418-0809. [DA-19-1197A1.docx](#) [DA-19-1197A1.pdf](#) [DA-19-1197A1.txt](#)

Released: 2019-11-20. CONSUMER ADVISORY COMMITTEE ANNOUNCEMENT OF DATE, TIME, AND AGENDA OF NEXT MEETING. (DA No. 19-1196). CGB. Contact: Scott Marshall at (202) 418-2809, email: Scott.Marshall@fcc.gov or Christina Clearwater at (202) 418-1893; email: Christina.Clearwater@fcc.gov. [DA-19-1196A1.docx](#) [DA-19-1196A1.pdf](#) [DA-19-1196A1.txt](#)

Report No: NCD-3001. Released: 2019-11-20. WIRELINE COMPETITION BUREAU COPPER RETIREMENT NETWORK CHANGE NOTIFICATION FILED BY BELLSOUTH TELECOMMUNICATIONS, LLC D/B/A AT&T SOUTH CAROLINA. (Dkt No 19-345). WCB. Contact: Rodney McDonald, (202) 418-7513; Carmell Weathers, (202) 418-2325. [DOC-360921A1.docx](#) [DOC-360921A1.pdf](#) [DOC-360921A1.txt](#)

Report No: 49617. Released: 2019-11-20. BROADCAST ACTION PUBLIC NOTICE. Broadcast Action Public Notice. MB. [DOC-360919A1.pdf](#)

SPEECHES

CHAIRMAN PAI'S REMARKS ON NEW 5.9 GHZ BAND PROPOSAL. OMR OCHAP. Chairman Ajit Pai delivers remarks on his new 5.9 GHz proposal to allocate the lower 45 MHz for unlicensed uses like WiFi & the upper 20 MHz for a new automotive communications technology (C-V2X). [DOC-360918A1.docx](#) [DOC-360918A1.pdf](#) [DOC-360918A1.txt](#)

COMMISSIONER ROSENWORCEL REMARKS AT 5G SECURITY RURAL ENGAGEMENT INITIATIVE. OCJR. Commissioner Rosenworcel Remarks at 5G Security Rural Engagement Initiative. [DOC-360917A1.docx](#) [DOC-360917A1.pdf](#) [DOC-360917A1.txt](#)